

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2011

Mr. President:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on 1st Sub. H.B. 267, PUBLIC BODY RULES OF PROCEDURE, by Representative M. Brown.

Respectfully,

Stuart C. Reid Committee Chair

Voting: 5-0-1

1 HB0267.SC1.WPD /ALH VA/JTW 3/1/11 6:35 pm

Bill Number HB0267S01

Action Class

